শামের ফিতনার ব্যাপারে চেচনিয়া'র ইসলামী ইমারতের আমীরের বক্তব্য - (বাংলা)

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মূল ভিডিও স্টেটমেন্ট ৩৫ মিনিটের, এখানে আমি গুরুত্বপূর্ণ অংশ পোস্ট করতেছি।

১) আবু বকর আল বাগদাদি বিরোধ মিমাংসা'র জন্য আইমান আল জাওয়াহিরি'কে বিচারক মেনে নিয়েছিল কিন্তু রায় উনার পক্ষে না আসায় উনি সে বিচার প্রত্যাখ্যান করেন।
২) দাওলাহ জামাতের (ISIS) শরিয়া আদালাত না মানা। যারা নিজেরা শরিয়া আইন মানে না তারা কি করে অন্যদের উপর শরিয়া কায়েম করবে?
৩) বাগদাদি'র মুখপাত্র'র আল কায়দা আমির ডাঃ আইমান আল জাওয়াহিরিকে কে তাকফির (মুরতাদ ঘোষণা) করা।
৪) দাওলাহ জামাতের (ISIS) সসস্যাদের জাহবাত আল নুসরাহকে গণতাকফির (মুরতাদ সাব্যস্ত) করা।

বিস্তারিত বক্তব্যঃ
১। “মনে রাখবেন, শায়খ আবু মুহাম্মাদ আল-জাওলানি এবং শায়খ আবু বকর আল-বাগদাদি দু’জনেই শায়খ আইমান আল-জাওয়াহিরি’কে বলেছিলেন একটি মিমাংসার জন্য!
আবু বকর আল-বাগদাদি এবং আবু মুহাম্মাদ আল-জাওলানি দু’জনেই একমত হয়েছিলেন যে, তারা এই বিষয়টি মিটিয়ে ফেলবেন এবং শায়খ আইমান আল-জাওয়াহিরি’র শাসন মেনে চলবেন। রায় ঘোষনার পরে এবং শেষ সিদ্ধান্ত দেওয়ার পরে দেখা গেল, “দাওলাহ” (যার প্রতিনিধি ছিলেন আবু বকর আল-বাগদাদি) এতে একমত নয় এবং সে আর তাকে (আইমান আল-জাওয়াহিরি) মানতে চাচ্ছে না এবং সিদ্ধান্তের উপর সন্দেহ আরোপ করছে।।"

২। “দাওলাহ” এই স্বাধীন আদালতে আসতে চাইল না কারন তারা দাবী করে তারা “রাষ্ট্র”, বরং অন্যরা তাদের কাছে আসবে। আবু বকর আল-বাগদাদি হলেন খলিফা এবং আদালতের উপর তাদেরই বৈধতা আছে এবং বাকি অন্যরা অবৈধ, আর স্বাধীন আদালত

গঠনের কোন প্রয়োজনই নেই। তারা বলল, ‘যদি এই বিবাদ মীমাংসা করতে চাও তাহলে আমাদের আদালতে আস, আমাদের বিচারকরাই বিচার করবে।’

ব্যাখ্যাঃ

“দাওলাহ”র এই গলদ এবং ভুল বোঝাবুঝিকে অনেক উলামাই ইতিমধ্যে তিরস্কার করেছেন আলহামদুলিল্লাহ এবং একাধিক বার এটা বিবৃত হয়েছে যে আবু বকর আল-বাগদাদি এবং তার জামায়াতের এই অধিকার নেই এবং তারা খিলাফাহও নয়!

এই বিষয়ে উন্নতচরিত্র একজন উলামা শায়খ সুলাইমান ইবন নাসির আল-আলওয়ান ফাক্কাহ আল্লাহু আসরাহ মন্তব্য করেছেন, আল-বাগদাদির এই অধিকার নেই যে তিনি অন্যদের জোর করবেন তাকে বাইয়াত দিতে, তাদের এই অধিকার নেই এই কারনে যে তারা খিলাফাহ নয়। বরং তারা মুজাহিদিন মুসলিমিনদের ভেতর থেকে একটি জামায়াত। অন্যরা যেমন শায়খ ডঃ আব্দুল্লাহ আল-মুহাইসিনি, দাওলাহকে মনে করিয়ে দিয়েছেন, তাদের সেই অধিকার নেই এবং তারা আদালতকে অগ্রাহ্য করার জন্য যে অজুহাত দেখায়, তা শরীয়াহ সম্মত নয়।

অবশ্যই জাবহাত আল-নুসরা “দাওলাহ”র প্রস্তাবে রাজি ছিল না, এবং বলেছে, “আমরা আক্ষরিক অর্থে দু’টি পক্ষ এবং কিভাবে আমরা তোমাদের আদালতে যেতে পারি যেখানে তোমাদেরই বিচারক বিচার করবে (তোমাদের পক্ষে তাদের রায় যাবে না তার নিশ্চয়তা কি)?” এই বিবাদ আজকের দিন পর্যন্ত চলমান।

৩। "আলহামদুলিল্লাহ, আল্লাহ শেষ পর্যন্ত সত্যকে প্রকাশ করেছেন। এবং "দাওলাহ”র মুখোস উন্মোচন হয়েছে। তাই তাদের অফিসিয়াল মুখপাত্র আল-আদনানি এই শিরনামে একটি বিবৃতি দিয়েছেন,

“এটা কখনওই আমাদের মানহাজ ছিল না এবং কখনও হবে না”

তারা (“দাওলাহ”র নামে এবং পক্ষ থেকে আল-আদনানি) ওই বিবৃতিতে অভিযোগ করে, আল-কায়দা নেতৃত্ব এবং বিশেষভাবে আইমান আল-জাওয়াহিরি, তাদের মানহাজ পরিবর্তন করেছে, that they no longer amend idols (the Tawaagheet), তাদের অধিকাংশ গনতন্ত্রকে স্বীকার করে, এবং আল-জাওয়াহিরি মিসরের সাবেক শাসক মোঃ মুরসি’র প্রতি সম্মান সূচক কথা বলেছে। এইরকম সন্দেহ আর অবিশ্বাস! এভাবে তারা আল-কায়দার বাইয়াত থেকে বের হয়ে যায়, যদি কোন দিন বাইয়াত দিয়েও থাকত (আমির বলতে চেয়েছেন, যদি আল-কায়দার প্রতি দেওয়া বাইয়াতের প্রতি তারা আন্তরিক থাকত, আল্লাহ ভাল জানেন)।

তারা বলেছে(দাওলাহ/ ISIS) তারা মুসলিমিনদের তাকফির করে না। তাহলে এই কথা গুলোর মানে কি?

তারা তাওয়াগিত(একবচনে তাগুত) এর সংশোধন করে না
তাদের অধিকাংশ গনতন্ত্রকে স্বীকার করে এবং
তারা সাইকস-পিকট সীমান্তকে স্বীকৃতি দেয়
এটা যদি তাকফির করার জন্য না হয়, তাহলে আমরা জানিনা আর কোন উপায়ে এই অপবাদ দেওয়া যায়।

৪। "দাওলাহ"র সাথের কেউ কেউ, (যারা তাদেরকে বাইয়াত দিয়েছে) তারা উন্মুক্ত এবং পরিস্কার ভাবে বলে যে, জাবহাত আল-নুসরা গ্রুপ হল মুরতাদ, এবং আবু মুহাম্মাদ আল-জাওলানি হল কাফির! যদিও তাদের মধ্যে কেউ কেউ বলে যে তারা মুসলিমকে তাকফির করে না। আপনি তাদের মধ্যে এই বৈপরিত্ব দেখতে পাবেন, এটা উদাহরণ (যে তারা যা বলে আর যা করে, একই নয়)!

ভিডিও লিঙ্কঃ
http://www.kavkazcenter.com/eng/content/2014/06/24/19284.shtml
English Link: http://justpaste.it/translation-of-caucasus

উল্লেখ্য, আল-কায়েদা ইন এরাবিয়ান পেনিন্সুলা থেকে একই রকম বক্তব্য দেয়া হয়েছে।

মুজাহিদদের জন্য দোয়া করুন। আল্লাহ যেন তাদেরকে এক করে দেন। আমিন।

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Emir of Caucasus Emirate made video address on discord in Syria

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The translation of the new speech of the Ameer of the Caucasian Emirate (Imarat

Kavkaz) 3Aliy Abu Muhammad (HafidhahULLAH) into english

الحمد لله ربِّ العالمين والصلاة والسلام على نبيِّنا محمَّد، وعلى آله وصحبه أجمعين، أمَّا بعد؛

The Ameer begins with:

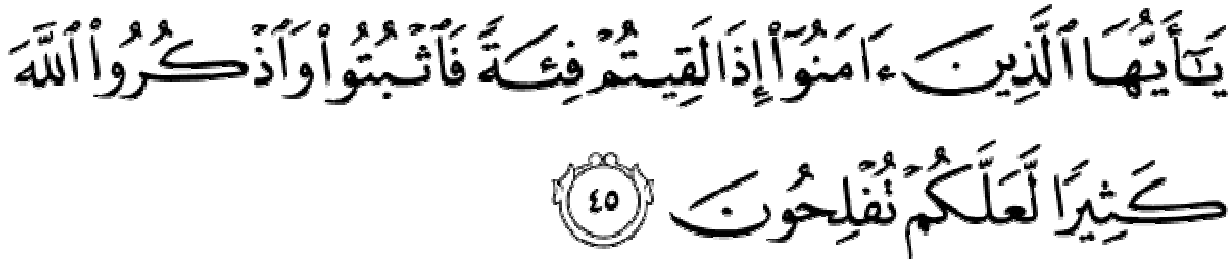
"Dear brothers and sisters! This speech will be on the subject of Shaam, the Fitnah wich has occured there and the Jihaad in Bilaad ash-Shaam in general."

He recites the Aayah 103 of Soorah 3/Aali Imraan

The approximately translations to english:

"And hold fast, all of you together, to the Rope of ALLAH (i.e. this Qur´aan), and be not divided among yourselves, and remember ALLAH's Favour on you, for you were enemies one to another but HE joined your hearts together, so that, by HIS Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and HE saved you from it. Thus ALLAH makes HIS Ayaat (proofs, evidences, verses, lessons, signs, revelations, etc.,) clear to you, that you may be guided."

Then he recites Soorah 8/al-Anfaal ("Spoils Of War") Aayah 45



Approximately translated into english would be:

"O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember ALLAH much that you may be successful. And obey ALLAH and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, ALLAH is with the patient".

Then he goes on with a Hadeeth Saheeh wich is stating to stick to the Jamaa3ah like this from Saheeh at-Tirmidhiy:

"Whoever wants to get the centre of paradise should stick to the Jamaa3ah."

He then says that, there are to many Aayaat wal Ahadeeth that indicate that we should stick to the Jamaa3ah, and not divide, and that they are to many to be quoted in this speech.

The Ameer goes on with: "When the Jihaad in Shaam started, we were asked by many brothers about the Hukm (ruling) of Jihaad, and about what to do, and if they should stay in the country where there is Jihaad, or if they could do Jihaad in Shaam. Simply they wanted to know whats comes first"

When he started Jihad in Syria, we asked several of the brothers for the rule of Jihad: Is it the duty of all Mujahideen, or allow them to stay in their own land to continue the jihad? Or should they go to Syria, to take part in the fighting there?

At first we did not know how to answer them, we did not have a clear position on that issue, and we were at a loss. For two reasons:

The first reason is the Ahadeeth about the virtues of the Shaam and it's the best of the lands of ALLAH inhabited by the best of people (Muslimeen).

The Prophet (Salaat was-Salaam of ALLAH be upon Him) said: " 3Alaykum bish-Shaam".

The Prophet (may Allah bestow peace and blessing upon him) said, *"If the people of Shaam are corrupt then there is no good in you. A party (Jamaa3ah) of my nation will be victorious and be unharmed by those who oppose them until the day of judgement (Yawm al-Qiyaamah)."* Saheeh at-Tirmidhiy. If deprived of Sham good not good in others.

The Prophet peace be upon him said also that the Victorious Sect in the Aakhir az-Zamaan will be in Shaam and that Jesus (3Eesaa) will appear in ash-Shaam also. All these Ahadeeth show us the virtue of Sham and give us an opinion about the right of Shaam upon us Muslimeen.

The second reason are the words of ALLAH Jalla wa 3Aalaa: (O you who believe! Fight those of the disbelievers who are close to you, and let them find harshness in you, and know that ALLAH is with those who are the Al-Muttaqoon (the pious). Soorah 9/at-Tawbah, Aayah 123

This verse indicates that we fight the enemy closest to us, and it indicates that if the Jihaad starts, as the Prophet peace be upon Him, said that there will be fighting in the east and the west, and when He was asked about where to be or who to join if there was a choice, He said: "3Alaykum bish-Shaam." This is to be translated, as "I recommend you the Shaam/Levant" and ALLAH knows best.

These Hadeeth indicates that it is better to go to the Levant (Shaam), and the Aayah (verse) says that the fight against the enemy who is closest to us, is better. So we were puzzled and did not know how to respond to our brothers.

We began to follow the words of the scholars who are directly linked to Jihaad, to know their opinion and their position on this issue.

We did not find even one of the 3Ulamaa (schoolars) wich are calling for the Mujahideen brothers who are struggling in their own land (fullfilling the 3Ibaadah of Jihaad), to leave the Jihaad at home, and join the Jihaad

in Syria (Shaam/Syria is a part of Shaam but mostly referred to as Shaam). We did not find those scientists (schoolars, Mashaayikh, 3Ulamaa´) wich call for leaving the fight of the near enemy, the Jihaad wich is present in our own countries and leaving to Shaam to fight Jihaad there.

Even the leaders (Umaraa´ wal Mashaayikh)of Jihaad in Syria (Shaam), did not specifically ask for those brothers who are involved in the Jihaad (fighting for ALLAH´s sake) against the Kuffaar (infidels) in their homelands. But when we saw the desire and ambition of some of our brethren, to go to our brothers in Syria and to participate in the Jihaad, we could not reject them (he means that the Umaraa´ and Mashaayikh in the Caucasus couldnt prevent or discourage the brothers who wanted to take part in the Jihaad in Shaam and ALLAH knows best).

Then we said to the brothers who were under our Bay3ah, and who wanted to go to Shaam, who were allowed to go to Syria, as follows: "If you you go to Shaam, there is no need to create a battalion of "Caucasus Emirate" , there is no need to do so, but look for the oldest Jamaa3ah (group) (wich was established first to fight Jihaad against the Kuffaar and wich is upon Qur´aan wal Sunnah, and want to establish Shar3ALLAH he means) wich is there and join it, so hear and obey the Ameer.

That was what we told them. We used to and we continue to believe, that what we were doing was actually right and correct.

After that we found out that Dokka Abu 3Uthmaan - who is a Shaheed today In shaa ALLAH - , had instructed the brothers to create a battalion wich will be the respresentatvie of the "Caucasus Emirate" (Imarat Kavkaz) in Syria, but we have seen that it is not necessary and we found it not to be useful.

Explanation of the "we found out", when it comes to what the former Ameer of the Caucasian Emirate, Dokka Abu 3Uthmaan (RahimahALLAH, who is now Shaheed In shaa ALLAH) ordered in forming a Jamaa3ah (group) wich will represent the Imarat Kavkaz (Caucasian Emirate) in Shaam.

The reader should know well, that the orders, often isnt given openly thru the Internet, the representative sites of the Vilaayaat of the Caucasian Emirate, in video or audio form. When there is orders, wich have to be hold secret, and not to be public for that reason, it takes often time, that everybody know about the order. This is because of the fact, that the Jihaad in the Caucasus is very hard, the enemies of ALLAH are numerous and the ways to deliver orders wich have to be kept secret are very limited.

And the reader should of course understand that we wont write here, how it is done for known and obvious reasons In shaa ALLAH. It is normal that some orders do not reach all Umaraa´ wal Mujahideen at the same time, and the Mujahideen wich are in more remote places like up high in the mountains and so on, know later about them as the Mujahideen wich are easier to reach by any means.

The Ameer goes on with:

This is for several reasons:

The first reason is that ALLAH and His Messenger, peace be upon him, asked us to be as one body, and that we do not lose faith in ALLAH and not disperse, so ALLAH says: "Be not divided among yourselves." This Aayah and Hadeeth is enough to understand that we should kling and stick to be ONE JAMAA3AH (ONE GROUP) and it is necessary to understand it and not to split and divide ourselves into many groups, so we dont need to split. This is the first reason (of Fitnah), so unite the ranks of the Mujahideen, and avoid Fitan (do not fall into Fitnah).

We have to see also here, that all of the many Jama3aat (groups) wich are increasing their strength, arise and wanna stay independent as a group and is starting to want their rights. This is Fitnah and there isnt any benefit nor success in this. This is first.

Secondly, when we did sent our brothers there (to Shaam), of course, we hoped that they will return to their home country after taking part in the Jihaad (the fighting) in Syria so that we could share our experience with them, and that they will help us This is because we have a severe shortage of brothers (Mujahideen), and in spite of this shortage, we allowed them to go and we hope that we can take advantage of them.

Of course, we told them: "Do not enroll any records or letters from Shaam (the Ameer means, they told the brothers from the Caucasian Emirate CE, not to appear or record videos and not to write statements wich could indicate that they are from CE), so as not to enable the Kuffaar (infidels) to know about the presence of our brothers from the CE in the ranks of the Mujahideen in al-Shaam, or they can pursue them. This was one of the reasons.

If they did, as we said to them, (it could mean obeying our orders, or following our advices ALLAHu 3Alim), Jabhat an-Nusrah was the legitimate Jamaa3ah (group) of the time, which raised the banner of

Jihaad and Tawheed (Monotheism), and they did not have any other choice but to accede to these brothers (to join Jabhat an-Nusrah), but they did not do as well and couldnt pick the situation, so what happened than, was that they declared there the separate battalion as named the "Jaysh al-Muhajireena wal Ansaar" (wich is to be translated as"Army of immigrants and supporters").

So did the Kuffaar learn and knew that our brothers are fighting in the ranks of the Mujahideen in the Shaam (Levant) and began to chase them from back home, and we could not achieve what we had wanted. So Khayr and it was signed to be as it was, and happend.

Thirdly, if they would have joined Jabhat an-Nusrah from the beginning, they would have been caught between two fires as we can see it today. And it looks like today, each side, one is the Islamic state in 3Iraaq wal Shaam, and the other side is Jabhat an-Nusrah, wants the "Jaysh al-Muhajireen wal Ansaar" to be with them. Each side wants to draw the "Army of immigrants and supporters" to his team (Jamaa3ah).

The other reason. If they would have joined Jabhat an-Nusrah, it seems to us that "Dawlah" (the Islamic state of 3Iraaq and Shaam) would have been able to issue a statement as strong as they did, because "Dawlah" and Jabhat an-Nusrah (Front for/of the victory or The victory Front) both of them, spoke only positive about our brothers from the CE. They said, that they say, when it comes to fighting that the brothers who came from the Caucasus are bolder and more aggressive in the war (Jihaad), and they are always at the forefront of rows, and have a system, and they are obedient to their Ameer (leader) and they respect each other. That's what they said.

Of course, "Dawlah" hopes that the brothers (from the Caucasus Emirate) will join them and perhaps they issued such a strong statement because of this. This may be one of the reasons also.

Given all this, then we also said we did not know of course that there will be such a turn, because it is inherent in the unseen and that only Almighty ALLAH Subhaana wa Ta3Aalaa knows.

Then Fitnah occured between "Dawlah" and Jabhat an-Nusrah and we want to show some of the ambiguity in this Fitnah.

In the beginning there was the legitimacy of Jabhat an-Nusrah as the single Jamaa3ah in Shaam, and it was not any Fitan back then. Our

brother Abu Mohammed al-Joulani was in the Islamic State of 3Iraaq (ISI) and pledged allegiance (gave Bay3ah or had a Bay3ah)to Abu Bakr al-Baghdadi, and al-Baghdadi, did later sent him to Syria to continue the Jihaad there.

And Sheikh Ayman al-Dhawahiri (HafidhahULLAHu Minhum) didnt wanted the Declaration of Al Qaeda's (al-Qaa3idah; aL-Qaidah or AQ) presence on the land of Shaam because he did not see any benefit in it.

This was because the Kuffaar (infidels) and the West had dreamed of such motives to launch attacks on the land of Shaam. It was expected as risky and that is why he forbade them from declaring al-Qaedah presence in Shaam.

EXPLANATION: "The Ameer means, that Shaykh Ayman HafidhahULLAH didnt wanted to give the Kuffaar a reason to bomb Shaam, and justify it with saying "We only fight AQ, their presence in Shaam is known, and its fighting terrorism what we do." So it was only wise and ALLAH knows best.

The Ameer goes on with:

As Daa3ish ("Daash"), the Islamic state of 3Iraaq wal Shaam was finally announced, it occured something between the two because of lack of understanding, as Abu Bakr al-Baghdadi, demanded from Abu Muhammd al-Joulani, that he obey his orders as he was the one sended him to Shaam and he was under his Bay3ah. The statement about the Bay3ah of al-Baghdaadi to AQ and especially to Shaykh Ayman al-Dhawaahiri , became a issue of misunderstanding and controversy.

To resolve the conflict and lack of understanding among themselves there was sent letters from both sides to Ayman al-Dhawaahiri (HafidhahULLAH) to judge between them on this issue.

The reaction of Shaykh Ayman al-Dhawaahiri (HafidhahULLAH) was in form of criticism for this controversy by giving a signal to Abu Bakr al-Baghdadi that he had erred by declaring an Islamic state in 3Iraaq and Shaam, without prior declaring his intension and the permition of AQ leadership, and that Abu Mohammed Joulani made a mistake by announcing the presence of AQ in Bilaad ash-Shaam.

Here, on this occasion wich was the publishing of the statment, the suspicions and doubts among the Mujahideen began, on "Why the al-Qaa3idah leadership does accept the borders wich has been drawn up by Kuffaar Sykes-Picot?"

If we look at this issue from the perspective of Islamic law, what Shaykh Ayman al-Dhawaahiri HafidhahULLAH has done was correct, and it is a "Judgement" (Muhaakamah)

EXPLANATION AND CLARIFICATION: "RECALL THAT BOTH, SHAYKH ABU MUHAMMAD AL-JOULAANI AND SHAYKH ABU BAKR AL-BAGHDAADI HAD ASKED FOR A JUDGEMENT FROM AND BY SHAYKH AYMAN A-DHAWAAHIRI!

Abu Bakr al-Baghdadi and Abu Mohammed Joulani both agreed that they would resolve this conflict, and of course they would obey and accept the governance of Shaykh Ayman al-Dhawahiri. After the judgement and last decision on the issue it was "Dawlah" (represented by Abu Bakr al-Baghdadi) wich didnt adhered to it, and he did not want to obey him and began to present evidence or suspicions related to the decision.

The Fitnah didnt stop, but it started blodshed among the Mujahideen , so it was then that Muslimeen, student of Islaam (Tullaab al-3Ilm) and the 3Ulamaa´ of Ahl as-Sunnah -the Rabbaaniyyoon - who have a direct link to Jihaad and Shaykh Ayman al-Dhawaahiri himself, demanded the convening of an independent Sharee3ah tribunal (Mahkamah ash-Shar3iyyah) to sit on both sides of the negotiating table and to reach a unified opinion.

The group "Dawlah" didnt wanted to come to a independent court as they claimed to be a "state" and that it would be them who others had to go to, and that Abu Bakr al-Baghdadi was a Khaleefah and that they have the legitimacy of the courts and others would be illegal, and there is no need for the establishment of independent courts. They said: "If you are interested in resolving the dispute Come to our courts, our judges who may judge us."

CLARIFICATION: "THESE ERROR; AND MISUNDERSTANDING OF "DAWLAH", WAS REBUKED FROM VARIOUS 3ULAMAA´ ALREADY ALHAMDULILLAH AND IT WAS STATED MORE THEN ONCE THAT ABU BAKR AL-BAGHDAADI AND HIS JAMAA3AH DOESNT HAVE THIS RIGHT, AND THAT THEY ARENT A KHILAAFAH! ONE OF THE NOBLE 3ULAMAA WICH HAVE COMMENTED ON THESE ISSUES WAS SHAYKH SULAYMAAN

IBN NAASIR AL-3ALWAAN FAKKAH ALLAHu ASRAH, AS HE SAID THAT AL-BAGHDAADI HASNT THE RIGHT TO FORCE OTHERS TO GIVE HIM BAY3AH AND THAT THEY HAVENT THIS RIGHT AS THEY ARENT A KHILAAFAH, BUT A JAMAA3AH FROM THE JAMA3AAT OF THE MUJAHIDEEN WAL MUSLIMEEN. OTHERS LIKE SHAYKH DR. 3ABD´ULLAH AL-MUHAYSINI FOR EXAMPLE, REMEMBERED "DAWLAH" THAT THEY HAVENT SUCH RIGHTS AND THAT THE CONDITIONS THEY BRING ALWAYS TO AVOID A TRIBUNAL, ARENT VALID IN SHAR3´ALLAH.

The Ameer goes on with:

Of course Jabhat an-Nusrah didnt agreed over the "Dawlah" proposal, and said: "We are both Lateral (two sides)and how could we appear in your court so that you rule us with your judges (if they gonna rule in your favor)?" Thus strife still continues to this day.

Al-HamduLILLAH, we are monitoring the Fitnah and what is happening on the land of Sham and we pray to ALLAH to show us the truth and that HE removes the Fitnah and that ALLAH unifiy all the brothers (Mujahideen wal Muslimeen)so that all agree and have one opinion and continue the Jihaad against the Kaafir (infidel) Bashar al-Assad.

We are brothers (in Imaan and Islaam) and sympathize with what is happening in Shaam (because of our brotherhood), we recorded speeches, tips and advices to Abu Bakr al-Baghdadi and Abu Muhammad al-Joulani, to sit together at the dialogue table and to hear and obey the leadership of Jihaad.

We adviced our brothers (the Mujahideen of the Caucasus) not to enter one party, not to al-Joulani and not to al-Baghdadi, but to be away from temptation (Fitnah). We told them, that we didnt wanted to declare the group "Caucasus Emirate" in Shaam.

We heard that some spoke these words, that the people that the "Caucasus Emirate" in the Sham group is unauthorized and that what they do is wrong, and that they wasnt ordered not fight separate from the other groups. And they began to publish such confusion and such doubts among the Mujahideen.

Al-HamduLILLAH. That ALLAH has showed finally really the truth. And "Dawlah" removed the mask from her face. So the Press officer (their official speaker) of "Dawlah" al-3Adnaani made a statement under the

title: "THIS WAS NEVER OUR MANHAJ (methodology) AND NEVER WILL BE."

They (al-3Adnaani in behalf and in the name of "Dawlah") accused in that statement, the al-Qa3idah leadership and Ayman al-Dhawaahiri especially, and that they have changed their Manhaj and that they no longer amend idols (the Tawaagheet) and the majority of them had recognize the face of democracy and that al-Dhawaahiri has had words of respect towards Mohamed Morsi - the former head of Egypt. Such doubts and suspicions. So did they went out from under the subordination (the Bay3ah) of the AQ if they were under the subordination ever (the Ameer means here, if they ever was sincere with their Bay3ah to AQ central and ALLAH knows best).

They say (Dawlah/ISIS) we do not make Takfeer of Muslimeen (we dont excommunicate them, dont accuse them of disbelief/Riddah). So what do these words mean "they no longer make amend the Tawaagheet (singular is Taaghoot)" and "the majority of them admits to democracy" and "they recognize the borders of the Sykes-Picot"? If this is not to make Takfeer, we do not know how otherwhise to label it.

Some of the ones wich belong to "Dawlah" (wich are under their Bay3ah, their subordination), they say openly and clearly that the group Jabhat an-Nusrah ("Front victory") are apostates (Murtaddeen) and that Abu Muhammad al-Joulani is a Kaafir (infidel)! Although some of them say that they do not make Takfeer of a Muslim. Then you see such conradictions, this is a example of their contradictions (what they say and do isnt the same)!

Al-HamduLILLAH, our brothers (the Mujahideen of the Caucasus) obeyed the command and did not take any sides, means that they are on their own (took no sides) We are very pleased of their position and all thanks be to Almighty ALLAH.

So today we want to say to our brothers and demand of them that they continue in their attitude towards the Fitnah and that they direct all their forces what they could, against the Kaafir al-Assad and his aides and not to take any of the sides (when it is Fitnah between the groups he means ALLAHu 3Alim).

And (we advice) them to control the lands which they have freed (from the Kuffaar and not from other Muslimeen wal Mujahideen) and apply

Shar3ALLAH and give the legal provisions and distribute the spoils (al-Ghanaa´im /spoils of war is meaned here)they will receive.

And those areas wich will be under the control of our brothers and only with the permission of the rest of them can be accessed for the Mujahideen that currently exist in ash-Shaam and dozens of battalions each with their own areas and their leaders (Umaraa´). And why not do so until the end of Fitnah?

When All are agree on one and to be around one person, we take a first step towards this Jamaa3ah with the permition of Almighty ALLAH.

And for some of our brothers, we would like to advise them and, in particular, the Chechen brother 3Umar (he means the military Ameer of the north of "Dawlah", 3Umar ash-Sheeshaani). This brother was appointed initially by our representative abroad. Appointed by the Ameer. Thanks be to ALLAH that this brother, was able to win the hearts of many, and has achieved great success.

(MY PERSONAL NOTE ON THIS IS. "before he went to "Dawlah" akh 3Umar was indeed very successfull, as when it comes to what happend after his Bay3ah, it isnt to be called success and ALLAH knows best indeed").

All of this is thanks to Almighty ALLAH only.

There where a lot of Mujahideen brothers wich had gathered arround him (3Umar ash-Sheeshaani) and the victories and conquests and great successes on the battlefield did came along.

(NOTE OF THE TRANSLATOR: "INDEED 3UMAR ASH-SHEESHAANI HAD THE MOST SUCCESSES WHEN HE WASNT UNDER THE BAY3AH OF AL-BAGHDAADI AND AFTER HE GAVE BAY3AH HIS ROLE AND SUCCESS WASNT AS IT WAS EVER BEFORE, THIS IS OBVIOUS FOR EVERYBODY WHO HAS KNOWLEDGE OF WHAT DID HAPPEN AND WHO KNOWS ABOUT MILITARY AFFAIRS, MONITORING THE EVENTS IN SHAAM")

But when the Fitnah began we demanded of our brothers (from the Caucasus) to remain on the side (not to take sides and be neutral he means), and this brother (3Umar ash-Sheeshaani) did not listen and chosed to move to the side of the "Dawlah" by his own decision. Although

we believe that his choice is an error, we can not blame our brother. Because that is his opinion and vision.

But after moving to the side of the "Dawlah" he began to attract publicity and so he tempted other brothers to those temptations (they made Fitnah wich i will comment on later In shaa ALLAH), and that's what we do not accept, and we do not allow for this brother (3Umar ash-Sheeshaani) to speak on behalf of the Caucasus Emirate and to make such a propaganda.

We are not satisfied with waht that this brother is doing now. We hope that our Brother finally understand the truth, after such a statement of al-3Adanaani (where there are signs of what and who "Dawlah" in reality is), we hope that he will leave this intriguing and go back to the army of immigrants and supporters (Jaysh al-Muhajireen wal Ansaar)because we see his sincerity.

This brother has good skills in the direction and terms of military affairs. And advise him to work on what he can do well and not be locked in this policy and these temptations because he can not do and get it well, and he can not express his opinions clearly, neither in Russian nor Arabic (he refers to brother 3Umar ash-Sheeshaani´s poor ability to make speeches and convert his ideas into words). To do so there are scientists (schoolars of Islaam, 3Ulamaa´ wal Mashaayikh), and the leadership (Umaraa´) of Jihaad thankfully. Let them solve those problems (and not interfere in this matters but do what you can best he means), in telling people where there is the truth (who is on Haqq and who is deviated from it). That is non of the business of the ones wich dont know and its not allowed for those wich doesnt posess the required 3Ilm (knowledge), and for those wich not know the truth about what is happening in Shaam, even if they were eyewitnesses to some of the events, this is because it increases the confusion and suspicions rather it reduces it.

Nor should the Mujahideen brothers listen and obey those brothers even if it is to get out of the Fitnah (he means that they should not listen to "Dawlah" and ALLAH knows best). So my advice to this brother (3Umar ash-Sheeshaani), is to leave and stop this Fitnah (temptation) to leave (the group "Dawlah") and take the same position taken by the other brothers (from the Caucasus Emirate). There are texts from the Qur´aan and Sunnah, which says that for a Muslim, the best is to keep away from Fitnah (temptation) in time Anarchy. Therefore we hear and obey ALLAH and His Messenger, peace be upon him and we follow Rabbaaniyyoon wal

Saadiqeen (honest scientists and schoolras of Islaam) who contribute to the solution of these Fitan (temptations).

Then with regard to "Abu Jihaad" (the brother who is known by the name Abu Jihaad ash-Sheeshaani, but most likley is from the Karachay, he is known to be or was the right hand man of 3Umar ash-Sheeshaani for long time, but surprizingly dissapeard suddenly from the media as he did many vidoes before but now we dont see any pictures and vidoes from him, and ALLAH knows best), we do not know this brother (Abu Jihaad)and he has nothing to do with the Emirate of the Caucasus, and we do not allow him to speak on behalf of the Caucasus Emirate.

Though they have officially representatives like "Dawlah" has, despite this "Dawlah" allowed him to make and come up with such statements, because we know that they have representatives and there is no need for the "Dawlah" for such people to speak in their name.

Abu Jihaad should know his place, and if he was the representative he/they should have declare it.

To know and to be committed to the work in all places, demanded by ALLAH and His Messenger, peace be upon him him.

This is our opinion, to what we came in recent times (wich we have build on what happend). This is not build on information what we get from the media only, but we are watching and monitoring all speeches and all the developements, happenings and changes that occur in ash-Shaam.

We are concerned about our Ummah (nation) and on our Jihaad. We are part of the global Jihaad, we do not want to stay on the sidelines (watching only), but we wanted to make it clear that we see the reality.

If a lot of people nowadays in this time do have a corrupt understanding, as it gets, and some believe that "Dawlah" is on Haqq and some of the others do believe Jabhat an-Nusrah is on Haqq, and if they do not Repent and do not stop shedding the blood of Muslimeen and do not understand their mistake, it will be very difficult for them to answer before ALLAH on the Day of Resurrection.

And we ask ALLAH to show us what is Haqq and help us to follow, and show us whats Baatil and help us to avoid it ...

The speech ends here In shaa ALLAH

Before ending this translation i would like to write about the speech a few things In shaa ALLAH. So that the reader may be able to understand some issues better Bi-IdhnILLAH.

I want to refer to what the Ameer said regarding the Fitnah, wich some of the young and oviously ignorant Mujahideen has caused, when they recorded some videos wich was then published on their site Fisyria.com back than. Note that this was a site, wich was from 3Umar ash-Sheeshaani´s people, or at least some wich are very close to him indeed. There some young brothers, began to spread some nonsence and further split the ranks of the Mujahideen, claiming that it was the brothers from Jaysh al-Muhajireen wal Ansaar, wich cause Fitnah, that they fight for democracy, that they arent fighting fiy SabeelILLAH and so on. They made many false accusations, and in fact, it was THEM wich have caused the most Fitan and split but they didnt even realized it with their deep ignorance. It is clear that Shaykh 3Aliy Abu Muhammad HafidhahULLAH know all this and he wasnt pleased by these moves and ALLAH knows best.

The ISIS members near to 3Umar ash-Sheeshaani went as far as accusing all other factions of being deviated, but they said they are the only ones who are on Haqq, and they came up with some ignorant speech wich i wont go further into here and now. We ask ALLAH to guide these brothers and unite the ranks of the Mujahideen, Aameen.

What happened showed us ones more, that it isnt clever but harmful, to allow everybody to speak in front of a recording camera and than to publish all this stuff, without pondering about its harm or benefit. It shows that it wasnt wise and it harmed themselves most, if they but knew and understood.

Even if it could sound like the Caucasian Mujahideen would not be of one opinion about whats happening in Shaam, it is not very likely that they differ in it very much and ALLAH knows best. What have to be known very well, is that in the Caucasus, the Mujahideen havent got the many ways and means, wich the Mujahideen in Khurasaan or in Shaam especially have and all praise be to ALLAH for everything. So the Jihaad in the Caucasus, is one of the hardest worldwide, if not the most hard and ALLAH knows best indeed.

The reasons, why it is so hard are many and i would like to clarify only a few of it in short In shaa ALLAH.

First, as the former Ameer Dokka Abu 3Uthmaan RahimahULLAH has said before his Shahaadah In shaa ALLAH(may ALLAH accept his Shahaadah and the Shahaadah of all our dear Mujahideen wal Umaraa´ fiy kulli Makaan, Aameen), the russian Kuffaar, are amongst the most evil and stubborn enemies of ALLAH and as many of the Mujahideen from Khurasaan wich have fought both could tell you, the russians are much harder and bolder than the americans. The russians are able to cope with unpleasent things much better as the

americans for example, they fight better when its cold or to hot, and when they havent enough or good food supply.

Then, there is the problem of the small territory of the Caucasus, the lack of Mujahideen as the Ameer told on his speech, and the biggest problem is the lack of help from the Ummah, wich is very sad and unjust, and we all will be held responsible in front of ALLAH if all what is reached thru Jihaad until today, get lost because of the lack of help in financing, lack of new Mujahideen, lack of Du3aa for our dear Caucasian Mujahideen and other things besides all this.

The least thing what every Muslim should and can do, is making sincere Du3aa to ALLAH, begging HIM to give our Mujahideen brothers in the Caucasus fast victory over the Kuffaar and make it easy for them In shaa ALLAH.

Then we have the many and strong forces of the Kuffaar wal Murtaddeen wal Munafiqeen their dogs and bootlickers wich have the most effect on the Jihaad, as without their help the Kuffaar wouldnt come wide.

Then, the Mujahideen in the Caucasus cant always travel by cars and motorcycles like in other places of Jihaad, they dont live in Houses but often high up in the mountains and mointain forrests. Only a minor part is in the cities, underground, because of the big risk and many problems it brings with it. After all this there is really a big shortage of Weapons and often it is the case that there

are new recuits but no weapons wich could be given to them SubhaanALLAH.

For any Mujaahid, who is fighting fiy SabeelALLAH, there are many other risks and pains, as in russia and in the caucasus, the suspected Mujahideens relatives are be abducted, tortured and even be killed, even if there are only mere suspicions and no evidence at all.

There isnt much the ability and access to internet and social media to all the Mujahideen as it is in other places, even if there are ways and means. Then the ways are often far and hard to go high up in and to the mountains and down again to the cities and the plains. So news and orders take time to reach the desired places often aswell.

What is something wich is very good, is that you wont ever see, that anybody who feels like it, appears in front of the camera and makes a video, no matter if he is right or wrong, or if he is Ameer or normal Mujaahid, as the brothers there dont allow this for everybody and this is very good and brings big Maslaha with it In shaa ALLAH.

I ask every reader, every single Muslim who read this, to make Du3aa for ALL OF OUR DEAR MUJAHIDEEN WHEREVER THEY MAY BE AND ESPECIALLY FOR THE OUR DEAR MUJAHIDEEN BROTHERS IN THE CAUCASUS, and help them with what you can In shaa ALLAH, dont forget their Haqq upon us the Ummah, as

they fight for us all, when we sleep in warm homes and soft beds maybe, they havent any homes but their homes are the forrests and mountains.

May ALLAH help the Mujahideen in the Caucasus, in ash-Shaam wal 3Iraaq, in Soomaal wal Maghrib al-Islaamiy, in Falasteen wal Khurasaan, in Pakistaan wa fiy kulli Makaan, against the Kuffaar wal Murtaddeen wal Munaafiqeen and their helpers, may ALLAH giev victory to all of our Mujahideen fiy kulli Makaan and ease the pain in our hearts and give our Ummah the 3Izzah back that we had before we left the obligation of Jihaad, Aameen. May ALLAH heal the wounds and injuries of every single Mujaahid where ever he may be and may HE enable them all to fight soon against the Kuffaar wa A3daa´ALLAH again until they become Shuhadaah on ALLAHs way, Aameen.

Everything mistaken and wrong is from me and Shaytaan and everything correct and true is from ALLAH alone.

Subhaanak ALLAHUMMA wa bi-Hamdik, Ash-Hadu an Laa ILAAHa illaa Ant, wa Astaghfiruka wa Atoobu ILAYK

a poor servant of ALLAH Jalla wa 3Alaa